Marx and Poetry for Israel’s Tel Aviv

By Shomit Sirohi (Jewish Arabic Messianic Café)

I. History in Tel Aviv following that Short Story of a Tourist

In fact one can tell it is then druggery and poverty, and even a bit of Arab travel history of the worst type of Jewish messianism sprawling around which then is actually correct – the Jewish question in Marx is all about the advanced nature of Jewish commerce, the old Shylock merchantile Genoa going to the ditches of druggy life as that is a Jewish character of peculiarism – which is then of course mediated by Christians killing them.

II. Today in Tel Aviv

Today I would argue it is Christian monasteries the whole idea, with dashes of postmodern sublimes and is happily ecological as well – with idyllic photographs being the plan – generally because of Jewish young Prophet and his law and company synthesis of architecture, curation and Chasadic life – celebrate they said – Israel has formed.

III. Hic Rhoda Hic Salta in its history and now Lets go to the beach and plan a Touristic utopia

So in fact paradisical lovers for Sirohi create paradisical ideas for Judaism – from utopian reductions to incubist type living and Lystraeus and Thebes kind of lessons each day – with Jewishness, the experience of this victory. Busy at home Sirohi is working on killing stories of being killed – when he is less and less relevant to the world except for Israel. Now misunderstandings is our poem – after this history of crime – Victor Hugo is afterall working – some French for you – le mathematique du Israel este le formacion du un plan pour Tel Aviv que est finalmaunte le unicitie de Sirohi que le orden le citie un le tourisme de monasteries con construccion workers en le forme de sculpture Tambien le unicitie de Jewish Chasadic, y finalmaunte le unicitie de utopian constructions de malls et le organisacion de Chasidic festival of a life. Thank you Jewish Prophet young Sirohi.